

Overview and Scrutiny Committee

Agenda and Reports

For consideration on

Monday, 28th March 2011

In Committee Room 1, Town Hall, Chorley

At 6.30 pm

Members are reminded that there is a visit to the CCTV unit at Chorley Police Station at 5.45pm. This is part of the scrutiny of anti social behaviour – Item 5 on the agenda. PLEASE MEET IN THE MEMBERS ROOM AT 5.40PM.



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee.

21 March 2011

Dear Councillor

OVERVIEW AND SCRUTINY COMMITTEE - MONDAY, 28TH MARCH 2011

You are invited to attend a meeting of the Overview and Scrutiny Committee to be held in Committee Room 1, Town Hall, Chorley on Monday, 28th March 2011 commencing at 6.30 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes (Pages 1 - 4)**

To confirm the minutes of the Overview and Scrutiny Committee meeting held on 14 February 2011(enclosed).

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

5. **Community Safety Partnership and Anti-Social Behaviour (Pages 5 - 14)**

Report of the Chair of the Safer Chorley and South Ribble Community Safety Partnership (enclosed)

Discussion about the CCTV visit and feedback from Councillors Heaton and Russell on their participation in Operations Cherub and Smart Response.

6. **Alleygates and their impact on Community Safety (Pages 15 - 16)**

To consider the enclosed report of the Chair of the Chorley and South Ribble Community Safety Partnership (enclosed)

Further to a request of the Overview and Scrutiny Committee on 31 August 2010 the Executive Member for Places has been invited to the meeting to answer Members questions in relation to this report.

7. **Executive Cabinet - 17 February 2011 (Pages 17 - 24)**

To consider the enclosed minutes of the last Executive Cabinet meeting held on 17 February 2011.

8. **Joint Affordable Housing - Monitoring Report (Pages 25 - 32)**

To consider the attached report of the Director of Partnerships, Planning and Policy.

9. **Town Centre Vitality - Monitoring Report (Pages 33 - 40)**

To consider the attached report of the Director of Partnerships, Planning and Policy.

10. **Update on the Chorley Partnership (Pages 41 - 44)**

This report provides an update on the changing structure of the Chorley Partnership, and the mechanisms that are in place to keep Councillors informed of the work of the partnership.

11. **Joint Scrutiny Committee - Councils Liberating the NHS Task Group**

Councillor Alan Cullens will inform the Committee on a joint scrutiny review being conducted by South Ribble Council which Chorley and Lancashire County Council have been invited to take part in.

12. **Reports from the Task and Finish Groups (Pages 45 - 46)**

Lancastrian Task and Finish Group

To approve the attached scoping document for this inquiry and a verbal update from the Chair, Councillor Alan Cullens.

13. **Annual Review of Overview and Scrutiny Committee 2010/11 and Potential Topics for 2011/12 (Pages 47 - 50)**

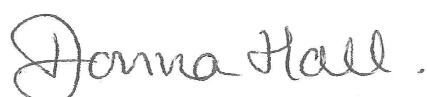
Report of Director of Transformation (enclosed)

14. **Forward Plan (Pages 51 - 54)**

To consider the enclosed Council's Forward Plan for the four month period 1 March to 30 June 2011

15. **Any other item(s) the Chair decides is/are urgent**

Yours sincerely



Donna Hall CBE
Chief Executive

Dianne Scambler
Democratic and Member Services Officer
E-mail: dianne.scambler@chorley.gov.uk
Tel: (01257) 515034
Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Adrian Lowe (Chair), Councillor Alan Cullens (Vice-Chair) and Councillors Julia Berry, Marie Gray, Alison Hansford, Pat Haughton, Harold Heaton, Mark Perks, Rosie Russell, Edward Smith, Joyce Snape and Peter Wilson for attendance.
2. Agenda and reports to Donna Hall (Chief Executive), Gary Hall (Director of Transformation), Lesley-Ann Fenton (Director of Partnerships, Planning and Policy), Jamie Carson (Director of People and Places), Chris Moister (Head of Governance), Carol Russell (Democratic Services Manager) and Dianne Scambler (Democratic and Member Services Officer) for attendance.

**This information can be made available to you in larger print
or on audio tape, or translated into your own language.
Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: